



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16A Cottonwood Drive

Blue Diamond, NV 89004

September 27, 2023

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Meggan Holzer at 702-455-0341.
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Evan Slawson, Chairperson Steffanie Gray, Vice Chairperson
Greg Bailey Bob Matthews Dallas Simonette

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for August 30, 2023 (For possible action)
- IV. Approval of the Agenda for September 27, 2023 and Hold, Combine, or Delete any Items. (For possible action)

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)
4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)
5. Receive a report from Clark County Administrative Service regarding update on illegal camping area, CDAC representative and alternative, future of H-2 zoned parcels, and any other updates from Clark County (for discussion only).

VI. Planning and Zoning

VII. General Business

1. Randy Black will give an update on the status of the Co-Op water line (for discussion only)
2. Review last year's budget requests and discuss requests for the next budget cycle (for discussion only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IX. Next Meeting Date: October 25, 2023

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>



RED ROCK CITIZENS ADVISORY COUNCIL

August 30, 2023

MINUTES

Board/Council Members: Evan Slawson, Chairperson Steffanie Gray, Vice Chairperson
 Greg Bailey Bob Matthews
 Dallas Simonette

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

The meeting was called to order at 7:00 p.m. by Chairperson, Evan Slawson.

Evan Slawson, Steffanie Gray, Greg Bailey, and Bob Matthews were present. Dallas Simonette was absent.

II. Public Comment

None

III. Approval of Minutes for July 26, 2023.

Moved by: Stephanie Gray

Action: Approved

Vote: 4-0/ Unanimous

IV. Approval of the Agenda for August 30, 2023.

Moved by: Bob Matthews

Action: Approved

Vote: 4-0/ Unanimous

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker of LVVWD reported the monthly water levels. The North well is approximately 15 ft below land surface, South well showing the same. Water system is showing 7 ft higher than last year and is stable.

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

No report

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KEVIN SCHILLER, County Manager

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

Our BLM representative reported a 3 day closure due to the storm and gave an update on the phases for the Legacy Bike Trail. September 9th is the Friends of Red Rock 5 K. Campgrounds will open 10/1 with reservation services opening on 9/1.

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

BLM law enforcement Mike Cyriss reported an increase in vehicle burglaries advising to lock doors and not leave valuables in the car. The concerns of campers gathering and having parties in areas off the road not designated were advised to call Metro due to location.

5. Receive a report from Clark County Administrative Services regarding status of recent land use applications, parking area near detention basin, and any other updates from Clark County (for discussion only)

Meggan reported the planning and zoning items from last month are moving forward. Skid Row will be illuminated mid October. Cottonwood is waiting on a draft from the contractor. She also noted that there is excessive gravel on the roads after the storm and public works is doing their best to address it but has had to prioritize some areas before others due to damage.

VI. Planning and Zoning

None

VII. General Business

1. Representatives from SWGas and Mears Pipeline will share updates regarding the Pipeline Replacement Project and respond to questions and concerns from the community (for discussion only)

Crystal Cerritos, representing the Pipeline Replacement Project reported they are 80% done and should be finishing up next week. She responded to all questions regarding notifying residence prior to work on their property and other concerns that came up.

VIII. Comments by the General Public

Bob Matthews had questions regarding the changes in Title 30 and applying now with them not going into effect until January which Meggan answered.

IX. Next Meeting Date: **September 27, 2023**

X. Adjournment

The meeting was adjourned at 7:45 p.m.

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